

# ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)  
St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),  
District Palghar - 401404, Maharashtra.  
Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in  
(Affiliated to CBSE, Affiliation No. 1130753)  
(UDISE No: 27361113705)



## TRANSFER CERTIFICATE

- School No.: **30659** Book No.: **05** S.R. No.: **318** Admission No.: **041**  
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : **Secondary / Sr. Secondary**  
Registration No. of the candidate (in case Class-IX to XII) : **E/1123/30659/0023**
- Name of the Student: **DURVANG SACHIN PATIL**
  - Aadhar Card No.: **5944 5275 3426**
  - Mother's Name: **SAYALI PATIL**
  - Father's Name: **SACHIN PATIL**
  - Date of Birth (in Christian Era) according to Admission & Withdrawal Register.  
(In figures) **18-12-2007** (in words) **FIFTEENTH DECEMBER TWO THOUSAND SEVEN**
  - Proof for Date of Birth submitted at the time of admission **LEAVING CERTIFICATE**
  - Nationality: **INDIAN** Religion **HINDU** Place of Birth **PALGHAR**
  - Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **SBC - VAITY**
  - Date of first admission in the School with class: **02/04/2014 GRADE - II (SECOND)**
  - Class in which the pupil last studied (in figure) **X** (in words) **TENTH**
  - School/Board Annual Examination last taken with result: **X - PASSED**
  - Whether failed, if so once/twice in the same class: **NO**
  - Subject studied: **ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, IT**
  - Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **XI** (in words) **ELEVENTH**
  - Total no. of working days: **217** Total no. of working days Present: **205**
  - Month upto which the people has paid school dues: **31/3/2023**
  - Any fee concession availed of, if so, the nature of such concession **NO**
  - Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
  - Whether school is under Govt./Minority/Independent Category **MINORITY**
  - Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**
  - Date of application for certificate: **13<sup>TH</sup> JUNE, 2023**
  - Date issue of certificate : **17<sup>TH</sup> JUNE, 2023**
  - Any other remarks: **-**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by  
(Name & Designation)

Checked by  
(Name & Designation)

Sign. of Principal with Official Seal  
**St. John International School**  
**Palghar**

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.

