## ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)
St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),
District Palghar - 401404, Maharashtra.



District Paignar - 401404, Manarastura.

Tel.: 9867027709 / 02525-297072 - Website: www.sjis.edu.in - Email: office@sjis.edu.in (Affiliated to CBSE, Affiliation No. 1130753)

|     | (UDISE No: 27361113705)   |
|-----|---|
|     | TRANSFER CERTIFICATE  |
|     | School No.: 30659 Book No.: 04 S.R. No.: 281 Admission No.: 1005  |
|     | Affiliation No.:1130753 Renewed upto: 2028 Status of School : Secondary / Sr. Secondary   |
|     | Registration No. of the candidate (in case Class-IX to XII): E 2123 36659 0017  |
| 1.  | Name of the Student: LAKHAN MANOTKUMAR SINUH  |
| 2.  | Aadhar Card No: 1931 8249 5384  |
| 3.  | Mother's Name: KIRAN SINUH  |
| 4.  | Father's Name: MANOJKUMAR SINUH   |
| 5.  | Date of Birth (in Chiristian Era) according to Admission & Withdrawal Register.   |
|     | (In figures) 06-05-2005 (in words) SIXTH MAY TWO THOUSAND FIVE  |
| 6.  | Proof for Date of Birth submitted at the time of admission LEAVIND CERTIFICATE  |
| 7.  | Nationality: <u>INDIAN</u> Religion <u>HINDI</u> Place of Birth <u>PALCHER</u>  |
| 8.  | Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: เราเกา  |
| 9.  | Date of first admission in the School with class: 12   08   2021 GRADE - XI SCIENCE   |
| 10. | Class in which the pupil last studied (in figure) (in words) TWELFTH  |
| 11. | School/Board Annual Examination last taken with result: XII - SCIENCE PASSED  |
| 12. | Whether failed, if so once/twice in the same class: ΔΙΟ   |
| 13. | Subject studied: ENGLISH, PHYSICS, CHEMISTRY, BIOLOGY, INFORMATICS PRAC-  |
| 14. | Whether qualified for promotion to the higher class:  If so, to which class (in fig) QUALIFIED (in words) QUALIFIED   |
|     | Total no.of working days: Total no.of working days Present: |
|     | Month upto which the people has paid school dues: 31/3/2023   |
| 17. | Any fee concession availed of, if so, the nature of such concession No  |
|     | Whether NCC Cadet/Boy Scout /Girl Guide (details may be given)_No   |
|     | Whether school is under Govt./Minority/Independent CategoryMINORITY   |
| 20. | Games played on extra curricular activities in which the pupil usually took part (mention achievement level   |
|     | therein)  Date of application for certificate:I3 <sup>TH</sup> MAY ,2023  |
| 21. | Date of application for certificate: 13'' MHY, 2023   |
| 22. | Date issue of certificate: 19 <sup>TH</sup> JUNE, 2023  |
| 23. | Any other remarks:  |
|     | I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date  |
| 1   | of Birth furnished above is correct as per school records.  |
| 4   | Prepared by Checked by Sign. of Principal with Official Seal  |

(Name & Designation)

(Name & Designation)