ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)
St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),
District Palghar - 401404, Maharashtra.



Tel.: 9867027709 / 02525-297072 • Website www.sjis.edu.in • Email: office@sjis.edu.in (Affiliated to CBSE, Affiliation No. 1130753) (UDISE No. 27361113705)

TRANSFER CERTIFICATE	
	School No.: 30659 Book No.: 04 S.R. No.: 215 Admission No.: 098 Affiliation No.:1130753 Renewed upto: 2028 Status of School : Secondary / Sr. Secondary Registration No. of the candidate (in case Class-IX to XII):E1212313065910008
1.	Name of the Student: NISHITB KIRAN SHIVDE
2.	Aadhar Card No: 6961 7544 6877
3.	Mother's Name: KAVITA SHIVDE
4.	Father's Name: KIRBN SHIVDE
5.	Date of Birth (in Chiristian Era) according to Admission & Withdrawal Register.
	(In figures) 10 - 09 - 2005 (in words) TENTH SEPTEMBER TWO THOUSAND FIVE
6.	Proof for Date of Birth submitted at the time of admission LEAVING CERTIFICATE
7.	Nationality: <u>INDIAN</u> Religion <u>HINDU</u> Place of Birth <u>BADLAPUR</u>
8.	Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: NT(B) RAJBHO!
9.	Date of first admission in the School with class: 02 04 2014 GRADE - TV CFOURTH)
10.	Class in which the pupil last studied (in figure) (in words)(in words)
11.	School/Board Annual Examination last taken with result: XII - SCIENCE PASSED
12.	Whether failed, if so once/twice in the same class: No
13.	Subject studied: ENTLISH, PHYSICS, CHEMISTRY, BIOLOGY, INFORMATICS PRAC.
14.	Whether qualified for promotion to the higher class: If so, to which class (in fig) (in words) (in words)
15.	Total no.of working days: Total no.of working days Present:
16.	Month upto which the people has paid school dues: 31 03 2023
	Any fee concession availed of, if so, the nature of such concession No
18.	Whether NCC Cadet/Boy Scout /Girl Guide (details may be given)_No
19.	Whether school is under Govt./Minority/Independent CategoryMINORITY
20.	Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein)
21.	Date of application for certificate: 13 TH MAY, 2023
22.	Date issue of certificate: 9 TH JUNE, 2023
23.	Any other remarks:
	I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date
/	of Birth furnished above is correct as per school records. Status de la companya del companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya del companya de la companya de la companya de la companya de la companya del companya de la companya de la companya de la compa
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(Affiliated to CBSE, Affiliation No. 1130753) (UDISE No. 27361113705)

	TRANSFER GERTIFICATE
	School No.: 30659 Book No.: 09 S.R. No.: 275 Admission No.: 098 Affiliation No.:1130753 Renewed upto: 2028 Status of School: Secondary / Sr. Secondary Registration No. of the candidate (in case Class-IX to XII):E/2/23/30659/0008
1.	Name of the Student: NISHITA KIRAN SHIVDE
2.	Aadhar Card No: 6961 7544 6877
3.	Mother's Name: KAVITA SHIVDE
4.	Father's Name: KIRAN SHIVDE
5.	Date of Birth (in Chiristian Era) according to Admission & Withdrawal Register.
	(In figures) 10-09-2005 (in words) TENTH SEPTEMBER TWO THOUSAND FIVE
3.	Proof for Date of Birth submitted at the time of admission LEAVING CERTIFICATE
7.	Nationality: <u>INDIAN</u> Religion <u>HINDU</u> Place of Birth <u>BADLAPUR</u>
3.	Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: NT(B) RAIBHOL
9.	Date of first admission in the School with class: 02 04 2014 GRADE - TV CFOURTH)
10.	Class in which the pupil last studied (in figure) (in words) TWELFTH
11.	School/Board Annual Examination last taken with result: XII - SCIENCE PASSED
12.	Whether failed, if so once/twice in the same class: No
13.	Subject studied: PNYLISH, PHYSICS, CHEMISTRY, BIOLOGY, INFORMATICS PRAC.
14.	Whether qualified for promotion to the higher class: If so, to which class (in fig)(in words)(in words)(in words)(in words)
5.	Total no.of working days: 217 Total no.of working days Present: 180
16.	Month upto which the people has paid school dues: 31 03 12023
7.	Any fee concession availed of, if so, the nature of such concession No
18.	Whether NCC Cadet/Boy Scout /Girl Guide (details may be given)_No
9.	Whether school is under Govt./Minority/Independent Category MINORITY
	Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein)
21.	Date of application for certificate: 13 TH MAY, 2023
22.	Date issue of certificate: 9 TH JUNE, 2023
23.	Any other remarks:
/	I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.
L	Prepared by Checked by Sign. of PriPRING PRAD OFFICIAL Seal
	(Name & Designation) (Name & Designation) St. John International School