

# ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)  
St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),  
District Palghar - 401404, Maharashtra.  
Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in  
(Affiliated to CBSE, Affiliation No. 1130753)  
(UDISE No: 2736113705)



## TRANSFER CERTIFICATE

- School No.: **30659** Book No.: **04** S.R. No.: **241** Admission No.: **627**  
Affiliation No.: **1130753** Renewed upto: **2025** Status of School: Secondary / Sr. Secondary  
Registration No. of the candidate (in case Class-IX to XII): **—**
- Name of the Student: **PREKSHA AMIT MHATRE**
  - Aadhar Card No.: **3191 7995 9839**
  - Mother's Name: **APARNA MHATRE**
  - Father's Name: **AMIT MHATRE**
  - Date of Birth (in Christian Era) according to Admission & Withdrawal Register.  
(In figures) **18-09-2012** (in words) **FIFTEENTH SEPTEMBER TWENTY THOUSAND TWELVE**
  - Proof for Date of Birth submitted at the time of admission **BIRTH CERTIFICATE**
  - Nationality: **INDIAN** Religion: **HINDU** Place of Birth: **PALGHAR**
  - Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **SBC (VAITY)**
  - Date of first admission in the School with class: **21/03/2018 GRADE - I (FIRST)**
  - Class in which the pupil last studied (in figure) **V** (in words) **FIFTH**
  - School/Board Annual Examination last taken with result: **V - PASSED**
  - Whether failed, if so once/twice in the same class: **NO**
  - Subject studied: **ENGLISH, MARATHI, HINDI, MATHS, EVS**
  - Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **VI** (in words) **SIXTH**
  - Total no. of working days: **224** Total no. of working days Present: **210**
  - Month upto which the people has paid school dues: **31/03/2023**
  - Any fee concession availed of, if so, the nature of such concession **NO**
  - Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
  - Whether school is under Govt./Minority/Independent Category **MINORITY**
  - Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) **—**
  - Date of application for certificate: **27<sup>TH</sup> MARCH, 2023**
  - Date issue of certificate: **27<sup>TH</sup> JUNE, 2023**
  - Any other remarks: **—**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by  
(Name & Designation)

Checked by  
(Name & Designation)

Sign. of Principal with Official Seal  
Principal

St. John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.



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