ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)
St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),
District Palghar - 401404, Maharashtra.



Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in (Affiliated to CBSE, Affiliation No. 1130753) (UDISE No: 27361113705)

Affiliation No.:1130753 Re Registration No. of the can 1. Name of the Student:	Book No.:05 newed upto:2028 didate (in case Class-IX to X AEMRAZAALLAE 23363773969 BNAMHEMANI	Status of School : S (II) : E <i>l2123/30659/0</i> 03 3BAS HEMANI	Secondary / Sr. Secondary
Registration No. of the can 1. Name of the Student:	didate (in case Class-IX to X AEM RAZA ALI AF 233 6377 3969	(II):E <i> 2 23 30659 0</i> 03 3BAS HEMANI	31
1. Name of the Student: Or 2. Aadhar Card No: 9 3. Mother's Name: SAI 4. Father's Name: ALI 5. Date of Birth (in Chiristian E (In figures) 05 - 09 - 20 6. Proof for Date of Birth subnown Nationality: INDIAN 8. Whether the Candidate bel 9. Date of first admission in the 10. Class in which the pupil lass 11. School/Board Annual Examulation 12. Whether failed, if so once/the 13. Subject studied: ENULLS 14. Whether qualified for promestication 15.	9EM RAZA ALI AF 233 6377 3969	BAS HEMANI	
3. Mother's Name: SAI 4. Father's Name: ALI 5. Date of Birth (in Chiristian E (In figures) 05 - 09 - 20 6. Proof for Date of Birth subn 7. Nationality: INDIAN 8. Whether the Candidate bel 9. Date of first admission in th 10. Class in which the pupil las 11. School/Board Annual Exan 12. Whether failed, if so once/t 13. Subject studied: ENGLIS 14. Whether qualified for prom		·	
4. Father's Name: ALI 5. Date of Birth (in Chiristian E (In figures) 05 - 09 - 20 6. Proof for Date of Birth subn 7. Nationality: INDIAN 8. Whether the Candidate bel 9. Date of first admission in th 10. Class in which the pupil las 11. School/Board Annual Exan 12. Whether failed, if so once/t 13. Subject studied: ENULLS	BNAM HEMANI		
(In figures) 05 - 09 - 20 6. Proof for Date of Birth subnown. 7. Nationality: INDIAN 8. Whether the Candidate below. 9. Date of first admission in the 10. Class in which the pupil last 11. School/Board Annual Example. 12. Whether failed, if so once/the 13. Subject studied: ENGLES			
(In figures) 05 - 09 - 20 6. Proof for Date of Birth subnown 7. Nationality: INDIAN 8. Whether the Candidate belown 9. Date of first admission in the control of the pupil lass in which the pupil lass in School/Board Annual Example. Whether failed, if so once/the control of the pupil is subject studied: ENGLES 14. Whether qualified for promote in the pupil is subject studied: ENGLES 15. Subject studied: ENGLES 16. Proof for Date of Birth subnown 17. Nationality: INDIAN 18. Whether qualified for promote in the pupil is subject studied: ENGLES 19. A subject studied: ENGLES 1	ABBAS HEMANI		
6. Proof for Date of Birth subnown. 7. Nationality: INDIAN 8. Whether the Candidate bel. 9. Date of first admission in the 10. Class in which the pupil lass 11. School/Board Annual Example. 12. Whether failed, if so once/the 13. Subject studied: ENGLISE 14. Whether qualified for prometal.	Era) according to Admission a	& Withdrawal Register.	
7. Nationality: <u>INDIAN</u> 8. Whether the Candidate bel 9. Date of first admission in th 10. Class in which the pupil las 11. School/Board Annual Exam 12. Whether failed, if so once/t 13. Subject studied: <u>ENGLIS</u>	005 (in words) FIFTH	SEPTEMBER TWO T	HOUSAND FIVE
8. Whether the Candidate bel 9. Date of first admission in th 10. Class in which the pupil las 11. School/Board Annual Exan 12. Whether failed, if so once/t 13. Subject studied: ENGLIS	nitted at the time of admissio	n LEAVING CERTIF	ICATE
9. Date of first admission in the 10. Class in which the pupil las 11. School/Board Annual Examus. Whether failed, if so once/t 13. Subject studied: ENGLIS	Religion <u>Muslim</u>	Place of Birth	
10. Class in which the pupil last 11. School/Board Annual Example. 12. Whether failed, if so once/the subject studied: ENGLES	ongs to Schedule Caste or S	Schedule Tribe or OBC: 17E	NERAL
11. School/Board Annual Example. 12. Whether failed, if so once/t 13. Subject studied: ENGLES	ne School with class: 09/09	1/2021 GRADE - XI	(COMMERCE)
12. Whether failed, if so once/t 13. Subject studied: ENGLIS	t studied (in figure)	(in words)T」」	ELETH
13. Subject studied: ENGLIS	nination last taken with result	XII COMMERCE	- PASSED
14. Whether qualified for prom	wice in the same class: <u>No</u>		
14. Whether qualified for prom If so, to which class (in fig)	SH, ACCOUNTANCY,	BUSINESS STUDIES,	ECONOMICS, MATHEM
	otion to the higher class:	ords) OUALIFIED	
15. Total no.of working days:_	Total no.	of working days Present: 1	<u> </u>
16. Month upto which the peop	le has paid school dues: 31	1312023	
17. Any fee concession availed	d of, if so, the nature of such	concession NO	
18. Whether NCC Cadet/Boy S	Scout /Girl Guide (details mag	y be given)_No	
19. Whether school is under G	ovt./Minority/Independent Ca	ategory_MINORITY	
20. Games played on extra cu	rricular activities in which the	pupil usually took part (me	ention achievement level
therein)			
21. Date of application for certi			
22. Date issue of certificate :	12 TH JUNE, 2	023	
23. Any other remarks:	· · · · · · · · · · · · · · · · · · ·		
	ve information including Name o	of the Candidate, Father's Na	me, Mother's Name and Date
of Birth furnished above is con	Tect as per school records.	ade 1	Were !
Prepared by		I by Sign.	of Principal with Official Seal