ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution) St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East), District Palghar - 401404, Maharashtra.



Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in (Affiliated to CBSE, Affiliation No. 1130753) (UDISE No: 27361113705)

| | TRANSFER CERTIFICATE |
|--|---|
| | School No.: 30659 Book No.: 05 S.R. No.: 329 Admission No.: 1084 Affiliation No.:1130753 Renewed upto: 2028 Status of School : Secondary / Sr. Secondary Registration No. of the candidate (in case Class-IX to XII) : |
| 1. | Name of the Student: SAISHA NITIN GAWADE |
| 2. | Aadhar Card No: 6958 8846 0371 |
| 3. | Mother's Name: SWAPNALL GAWADE |
| 4. | Father's Name: NITIN GALIADE |
| 5. | Date of Birth (in Chiristian Era) according to Admission & Withdrawal Register. |
| | (In figures) 17-01-2016 (in words) SEVENTEEN JANUARY TWO THOUSAND SIXTE |
| 6. | Proof for Date of Birth submitted at the time of admission <u>BIRTH_CERTIFICATE</u> |
| 7. | Nationality: INDIAN Religion FILNDU Place of Birth KUBAL |
| 8. | Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: OPEN |
| 9. | Date of first admission in the School with class: 28/3/2022 (TRADE - T (FIRST) |
| 10. | Class in which the pupil last studied (in figure) (in words) SECOND |
| 11. | School/Board Annual Examination last taken with result: |
| 12. | Whether failed, if so once/twice in the same class: No |
| 13. | Subject studied: ENULISH, MARATHI, HINDI, MATHEMATICS, EVS |
| 14. | Whether qualified for promotion to the higher class: If so, to which class (in fig) (in words) |
| 15. | Total no.of working days: 41 Total no.of working days Present: 40 |
| 16. | Month upto which the people has paid school dues: 30/06/2023 |
| | Any fee concession availed of, if so, the nature of such concession _No |
| 18. | Whether NCC Cadet/Boy Scout /Girl Guide (details may be given)_No |
| 19. | Whether school is under Govt./Minority/Independent CategoryMINORITY |
| | Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) |
| 21. | Date of application for certificate: 30 TH JUNE, 2023 |
| 22. | Date issue of certificate: 11 TULY, 2023 |
| 23. | Any other remarks: ———————————————————————————————————— |
| The state of the s | I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records. |
| 1 | Prepared by Checked by Sign. of Principle Official Seal (Name & Designation) (Name & Designation) |

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.

