

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vavoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 2736113705)



TRANSFER CERTIFICATE

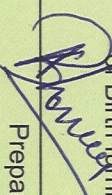
School No.: **30659** Book No.: **08** S.R. No.: **613** Admission No.: **643**

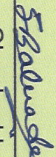
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary

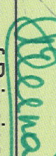
Registration No. of the candidate (in case Class-IX to XII) : _____

- Name of the Student: **KRUPA VAIBHAV PATIL**
- Aadhar Card No: **3661 2112 8830** Student Id: **2018273611137050047**
- Mother's Name: **VIDHYA PATIL**
- Father's Name: **VAIBHAV PATIL**
- Date of Birth (in Christian Era) according to Admission & Withdrawal Register:
(In figures) **21/07/2012** (in words) **TWENTY-FIRST JULY TWO THOUSAND TWELVE**
- Proof for Date of Birth submitted at the time of admission **BIRTH CERTIFICATE**
- Nationality: **INDIAN** Religion **HINDU** Place of Birth **PALGHAR**
- Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **OBC (KUNBI)**
- Date of first admission in the School with class: **21/03/2018** **GRADE - I (FIRST)**
- Class in which the pupil last studied (in figure) **VIII** (in words) **EIGHTH**
- School/Board Annual Examination last taken with result: **VIII**
- Whether failed, if so once/twice in the same class: **-**
- Subject studied: **ENGLISH, MARATHI, SANSKRIT, MATHS, SCIENCE, SOCIAL SCIENCE**
- Whether qualified for promotion to the higher class:
If so, to which class (in fig) **IX** (in words) **NINTH**
- Total no.of working days: **221** Total no.of working days Present: **214**
- Month up to which the pupil has paid school dues: **NO DUES**
- Any fee concession availed of, if so, the nature of such concession **NO**
- Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
- Whether school is under Govt./Minority/Independent Category **MINORITY**
- Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**
- Date of application for certificate: **30TH MARCH, 2026**
- Date of issue of certificate : **7TH APRIL, 2026**
- Any other remarks: **-**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.


Prepared by _____
(Name & Designation)


Checked by _____
(Name & Designation)


Sign. of Principal with Official Seal
St John International School,

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.