

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)
St. John Technical and Educational Campus, Vengoor, Manor Road, Palghar (East),
District Palghar - 401404, Maharashtra.
Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in
(Affiliated to CBSE, Affiliation No. 1130753)
(UDISE No: 2736113705)



TRANSFER CERTIFICATE

- School No.: **30659** Book No.: **08** S.R. No.: **645** Admission No.: **1301**
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary
Registration No. of the candidate (in case Class-IX to XII) : **EL126/30659/0023**
- Name of the Student: **ANISH KAUSHIK MARU**
 - Aadhar Card No.: **6457 8282 2271** Student Id: **2016273611007040047**
 - Mother's Name: **DIPTI KAUSHIK MARU**
 - Father's Name: **KAUSHIK ARVIND MARU**
 - Date of Birth (in Christian Era) according to Admission & Withdrawal Register.
(in figures) **31-08-2010** (in words) **THIRTY-FIRST AUGUST TWO THOUSAND TEN**
 - Proof for Date of Birth submitted at the time of admission **LEAVING CERTIFICATE**
 - Nationality: **INDIAN** Religion **JAIN** Place of Birth **THANE**
 - Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **GENERAL**
 - Date of first admission in the School with class: **02/05/2023 GRADE - VIII (EIGHTH)**
 - Class in which the pupil last studied (in figure) **X** (in words) **TENTH**
 - School/Board Annual Examination last taken with result: **X - PASSED**
 - Whether failed, if so once/twice in the same class: **NO**
 - Subject studied: **ENGLISH, MARATHI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, IT, HINDI**
 - Whether qualified for promotion to the higher class:
If so, to which class (in fig) **XI** (in words) **ELEVENTH**
 - Total no. of working days: **213** Total no. of working days Present: **195**
 - Month up to which the pupil has paid school dues: **NO DUES**
 - Any fee concession availed of, if so, the nature of such concession **NO**
 - Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
 - Whether school is under Govt./Minority/Independent Category **MINORITY**
 - Games played on extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**
 - Date of application for certificate: **16TH APRIL, 2026**
 - Date of issue of certificate : **21ST MAY, 2026**
 - Any other remarks: **-**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by *Praveen*
(Name & Designation)

Checked by *Scale*
(Name & Designation)

Sign. of *Praveen* Official Seal
St John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.