

ST. JOHN INTERNATIONAL SCHOOL

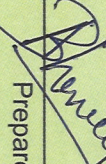
(A Christian Religious Minority Institution)
St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),
District Palghar - 401404, Maharashtra.
Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in
(Affiliated to CBSE, Affiliation No. 1130753)
(UDISE No: 2736113705)

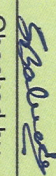


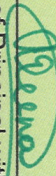
TRANSFER CERTIFICATE

- School No.: **30659** Book No.: **09** S.R. No.: **654** Admission No.: **342**
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary
Registration No. of the candidate (in case Class-IX to XII) : **EL12613065910054**
- Name of the Student: **MAHI AMIT PATIL**
 - Mother's Name: **MRUNAL AMIT PATIL** Father's Name: **AMIT RAMAKANT PATIL**
 - Aadhar Card No: **6173 4084 8610** Student Id: **2016273611137050059**
 - APAAR ID: **491637265144** PEN NO: **22240738637**
 - Date of Birth (in Christian Era) according to Admission & Withdrawal Register:
(In figures) **08-09-2010** (in words) **EIGHTH SEPTEMBER TWO THOUSAND TEN**
 - Proof for Date of Birth submitted at the time of admission **BIRTH CERTIFICATE**
 - Nationality: **INDIAN** Religion **HINDU** Place of Birth **PALGHAR**
 - Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **OBC-MHU (BACH-KALSHI)**
 - Date of first admission in the School with class: **28-03-2016 GRADE - I (FIRST)**
 - Class in which the pupil last studied (in figure) **X** (in words) **TENTH**
 - School/Board Annual Examination last taken with result: **X - PASSED**
 - Whether failed, if so once/twice in the same class: **NO**
 - Subject studied: **ENGLISH, MARATHI, MATHS, SCIENCE, SOCIAL SCIENCE, IT, SANSKRIT**
 - Whether qualified for promotion to the higher class:
If so, to which class (in fig) **XI** (in words) **ELEVENTH**
 - Total no. of working days: **213** Total no. of working days Present: **193**
 - Month up to which the pupil has paid school dues: **NO DUES**
 - Any fee concession availed of, if so, the nature of such concession **NO**
 - Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
 - Whether school is under Govt./Minority/Independent Category **MINORITY**
 - Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**
 - Date of application for certificate: **16TH APRIL, 2026**
 - Date of issue of certificate : **20TH APRIL, 2026**
 - Any other remarks: **-**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.


Prepared by
(Name & Designation)


Checked by
(Name & Designation)


Sign. of Principal with Official Seal
St. John International School
Principal
Manager.

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.