

# ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)  
St. John Technical and Educational Campus, Vengoor, Manor Road, Palghar (East),  
District Palghar - 401404, Maharashtra.  
Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in  
(Affiliated to CBSE, Affiliation No. 1130753)  
(UDISE No: 2736113705)



## TRANSFER CERTIFICATE

School No.: **30659** Book No.: **29** S.R. No.: **695** Admission No.: **1158**  
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary  
Registration No. of the candidate (in case Class-IX to XII) : **EL12613065910012**

1. Name of the Student: **PRANJAL POPAT MOHITE**

2. Mother's Name: **SHITAL MOHITE** Father's Name: **POPAT MOHITE**

3. Aadhar Card No: **2556 9461 3883** Student Id: **2016272606104260007**

4. AAPAR ID: **715691140585** PEN NO: **22585607474**

5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.  
(In figures) **20-10-2010** (in words) **TWENTIETH OCTOBER TWO THOUSAND TEN**

6. Proof for Date of Birth submitted at the time of admission **LEAVINR CERTIFICATE**

7. Nationality: **INDIAN** Religion **HINDU** Place of Birth **AHMEDNAGAR**

8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **GENERAL**

9. Date of first admission in the School with class: **28-07-2022** **GRADE - VII (SEVENTH)**

10. Class in which the pupil last studied (in figure) **X** (in words) **TENTH**

11. School/Board Annual Examination last taken with result: **X - PASSED**

12. Whether failed, if so once/twice in the same class: **NO**

13. Subject studied: **ENGLISH, MARATHI, MATHS, SCIENCE, SOCIAL SCIENCE, IT, SANSKRIT**

14. Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **XI** (in words) **ELEVENTH**

15. Total no. of working days: **213** Total no. of working days Present: **210**

16. Month up to which the pupil has paid school dues: **NO DUES**

17. Any fee concession availed of, if so, the nature of such concession **NO**

18. Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**

19. Whether school is under Govt./Minority/Independent Category **MINORITY**

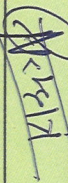
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **PARTICIPATION IN INTER HOUSE COMPETITIONS**

21. Date of application for certificate: **21<sup>ST</sup> MAY, 2026**

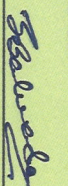
22. Date of issue of certificate : **26<sup>TH</sup> MAY, 2026**

23. Any other remarks: **PASSED A.J.S.S EXAMINATION HELD IN MARCH-2026**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.



Prepared by  
(Name & Designation)



Checked by  
(Name & Designation)



Sign. of **Principal** Official Seal  
**St John International School**  
**Palghar**

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.