

# ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 2736113705)



## TRANSFER CERTIFICATE

- School No.: **30659** Book No.: **09** S.R. No.: **657** Admission No.: **391**  
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary  
Registration No. of the candidate (in case Class-IX to XII): **EL126130659/0078**
- Name of the Student: **TANISHA BHARGESH MAHAJAN**
  - Mother's Name: **ASHWINI MAHAJAN** Father's Name: **BHARGESH MAHAJAN**
  - Aadhar Card No: **7496 1046 1407** Student Id: **2016223611137050040**
  - APAR ID: **2333040569.59** PEN NO: **21986505815**
  - Date of Birth (in Christian Era) according to Admission & Withdrawal Register.  
(In figures) **19-07-2010** (in words) **NINETEENTH JULY TWO THOUSAND TEN**
  - Proof for Date of Birth submitted at the time of admission **BIRTH CERTIFICATE**
  - Nationality: **INDIAN** Religion **HINDU** Place of Birth **PALGHAR**
  - Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **OBC - MALLI**
  - Date of first admission in the School with class: **10-06-2016** **GRADE - I (FIRST)**
  - Class in which the pupil last studied (in figure) **X** (in words) **TENTH**
  - School/Board Annual Examination last taken with result: **X - PASSED**
  - Whether failed, if so once/twice in the same class: **NO**
  - Subject studied: **ENGLISH, MATHS, SCIENCE, SOCIAL SCIENCE, IT, SANSKRIT**
  - Whether qualified for promotion to the higher class:  
If so, to which class (in fig) **XI** (in words) **ELEVENTH**
  - Total no. of working days: **213** Total no. of working days Present: **204**
  - Month up to which the pupil has paid school dues: **NO DUES**
  - Any fee concession availed of, if so, the nature of such concession **NO**
  - Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
  - Whether school is under Govt./Minority/Independent Category **MINORITY**
  - Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**
  - Date of application for certificate: **16<sup>TH</sup> APRIL, 2026**
  - Date of issue of certificate : **18<sup>TH</sup> MAY, 2026**
  - Any other remarks: **-**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by  
(Name & Designation)

*Ashwini Mahajan*

Checked by  
(Name & Designation)

*Shalini*

Sign. of **Principal** Official Seal  
**St John International School**

*Praveen*

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.