

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vengoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 27361113705)



TRANSFER CERTIFICATE

School No.: **30659** Book No.: **09** S.R. No.: **738** Admission No.: **332**
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary
Registration No. of the candidate (in case Class-IX to XII) : **EL12613065910022**

1. Name of the Student: **ADITYA RAMESHWAR RAKSHE**
2. Mother's Name: **MANJULA** Father's Name: **RAMESHWAR**
3. Aadhar Card No: **2933 3450 1105** Student Id: **2016273611137050048**
4. APAAR ID: **560226671808** PEN NO: **21961101142**
5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.
(in figures) **08-12-2009** (in words) **EIGHTH DECEMBER TWO THOUSAND NINE**
6. Proof for Date of Birth submitted at the time of admission **BIRTH CERTIFICATE**
7. Nationality: **INDIAN** Religion **HINDU** Place of Birth **BADLAPUR**
8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **SC - (MAHAR)**
9. Date of first admission in the School with class: **28-03-2016** **GRADE - I (FIRST)**
10. Class in which the pupil last studied (in figure) **X** (in words) **TENTH**
11. School/Board Annual Examination last taken with result: **X - PASSED**
12. Whether failed, if so once/twice in the same class: **NO**
13. Subject studied: **ENGLISH, MARATHI, MATHS, SCIENCE, SOCIAL SCIENCE, IT, HINDI**
14. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **XI** (in words) **ELEVENTH**
15. Total no. of working days: **213** Total no. of working days Present: **191**
16. Month up to which the pupil has paid school dues: **NO DUES**
17. Any fee concession availed of, if so, the nature of such concession **NO**
18. Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
19. Whether school is under Govt./Minority/Independent Category **MINORITY**
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **PARTICIPATION IN INTER HOUSE COMPETITIONS**
21. Date of application for certificate: **2ND JUNE, 2026**
22. Date of issue of certificate: **8TH JUNE, 2026**
23. Any other remarks: **PASSED A.I.S.S. EXAMINATION HELD IN MARCH -2026**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by **Aditya**
(Name & Designation)

Checked by **Sghawde**
(Name & Designation)

Sign. of **Principal** with Official Seal
St John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.