

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 2736113705)



TRANSFER CERTIFICATE

School No.: 30659	Book No.: <u>09</u>	S.R. No.: <u>402</u>	Admission No.: <u>1518</u>
Affiliation No.: 1130753	Renewed upto: <u>2028</u>	Status of School : Secondary / St. Secondary	
Registration No. of the candidate (in case Class-IX to XII) : <u>E1212613065910046</u>			
1. Name of the Student: <u>ABHISHEET SUBHASH KHANDAGALE</u>			
2. Mother's Name: <u>CHHAYA</u>	Father's Name: <u>SUBHASH</u>		
3. Aadhar Card No: <u>4204 1243 5960</u>	Student Id: <u>2012243611065170106</u>		
4. APAR ID: _____	PEN NO: _____		
5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register. (In figures) <u>13-11-2008</u> (in words) <u>THIRTEENTH NOVEMBER TWO THOUSAND EIGHT</u>			
6. Proof for Date of Birth submitted at the time of admission <u>LEAVING CERTIFICATE</u>			
7. Nationality: <u>INDIAN</u> Religion <u>HINDU</u> Place of Birth <u>PALGHAR</u>			
8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: <u>OBC - KUNBI</u>			
9. Date of first admission in the School with class: <u>23-05-2024</u> <u>GRADE - XI (COMMERCE)</u>			
10. Class in which the pupil last studied (in figure) <u>XII - COMMERCE</u> (in words) <u>TWELFTH - COMMERCE</u>			
11. School/Board Annual Examination last taken with result: <u>XII - COMMERCE (PASSED)</u>			
12. Whether failed, if so once/twice in the same class: <u>NO</u>			
13. Subject studied: <u>ENGLISH, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, IT</u>			
14. Whether qualified for promotion to the higher class: If so, to which class (in fig) <u>QUALIFIED</u> (in words) <u>QUALIFIED</u>			
15. Total no. of working days: <u>213</u> Total no. of working days Present: <u>190</u>			
16. Month up to which the pupil has paid school dues: <u>NO DUES</u>			
17. Any fee concession availed of, if so, the nature of such concession <u>NO</u>			
18. Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) <u>NO</u>			
19. Whether school is under Govt./Minority/Independent Category <u>MINORITY</u>			
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) _____			
21. Date of application for certificate: <u>21ST MAY, 2026</u>			
22. Date of issue of certificate : <u>01ST JUNE, 2026</u>			
23. Any other remarks: <u>PASSED A.I.S.S.C EXAMINATION HELD IN MARCH - 2026</u>			

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Principal
(Name & Designation)

Subhash
(Name & Designation)

Principal
Sign. of Principal with Official Seal
Principal
St John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.