

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vervoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 27361113705)



TRANSFER CERTIFICATE

School No.: **30659** Book No.: **09** S.R. No.: **703** Admission No.: **1513**
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary
Registration No. of the candidate (in case Class-IX to XII) : **EL2126/306591**

1. Name of the Student: **ADEET DINESH SOLANKI**

2. Mother's Name: **BALVINDER** Father's Name: **DINESH**

3. Aadhar Card No: **4544 7699 7915** Student Id: **2014242204001060066**

4. APAAR ID: _____ PEN NO: **22416635669**

5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.
(in figures) **01-06-2008** (in words) **FIRST JUNE TWO THOUSAND EIGHT**

6. Proof for Date of Birth submitted at the time of admission **LEAVING CERTIFICATE**

7. Nationality: **INDIAN** Religion **HINDU** Place of Birth **MIRA BHAYANDER**

8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **GENERAL**

9. Date of first admission in the School with class: **22-05-2024** **GRADE - XI (COMMERCE)**

10. Class in which the pupil last studied (in figure) **XII - COMMERCE** (in words) **TWELFTH - COMMERCE**

11. School/Board Annual Examination last taken with result: **XII - COMMERCE - PASSED**

12. Whether failed, if so once/twice in the same class: **NO**

13. Subject studied: **ENGLISH, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, IT**

14. Whether qualified for promotion to the higher class:
if so, to which class (in fig) **QUALIFIED** (in words) **QUALIFIED**

15. Total no. of working days: **213** Total no. of working days Present: **190**

16. Month up to which the pupil has paid school dues: **NO DUES**

17. Any fee concession availed of, if so, the nature of such concession **NO**

18. Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**

19. Whether school is under Govt./Minority/Independent Category **MINORITY**

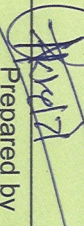
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**

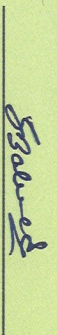
21. Date of application for certificate: **21ST MAY, 2026**

22. Date of issue of certificate : **2ND JUNE, 2026**

23. Any other remarks: **PASSED A.I.L.S.S.C EXAMINATION HELD IN MARCH-2026**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.


Prepared by
(Name & Designation)


Checked by
(Name & Designation)


Sign. of Principal
Principal
St John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.