

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

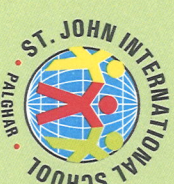
St. John Technical and Educational Campus, Vengoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 2736113705)



TRANSFER CERTIFICATE

School No.: **30659** Book No.: **09** S.R. No.: **673** Admission No.: **1501**
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary
Registration No. of the candidate (in case Class-IX to XII) : **EL212613065910018**

1. Name of the Student: **ALL SHAMS PERVEZ KHAN**
2. Mother's Name: **NEERBANOO SHAMS PERVEZ KHAN** Father's Name: **SHAMS PERVEZ MOHAMMAD ASLAM**
3. Aadhar Card No: **6924 7784 5038** Student Id: **-**
4. APAR ID: **524148499670** PEN NO: **22236443850**
5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.
(In figures) **23-02-2008** (in words) **TWENTY-THIRD FEBRUARY TWO THOUSAND EIGHT**
6. Proof for Date of Birth submitted at the time of admission **LEAVING CERTIFICATE**
7. Nationality: **INDIAN** Religion **MUSLIM** Place of Birth **DAHANU**
8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **GENERAL**
9. Date of first admission in the School with class: **24-05-2024** **GRADE - XI (SCIENCE)**
10. Class in which the pupil last studied (in figure) **XII - SCIENCE** (in words) **TWELFTH - SCIENCE**
11. School/Board Annual Examination last taken with result: **XII - SCIENCE - PASSED**
12. Whether failed, if so once/twice in the same class: **NO**
13. Subject studied: **ENGLISH, PHYSICS, CHEMISTRY, MATHEMATICS, COMPUTER SCIENCE**
14. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **QUALIFIED** (in words) **QUALIFIED**
15. Total no. of working days: **213** Total no. of working days Present: **183**
16. Month up to which the pupil has paid school dues: **NO DUES**
17. Any fee concession availed of, if so, the nature of such concession **NO**
18. Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**
19. Whether school is under Govt./Minority/Independent Category **MINORITY**
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**
21. Date of application for certificate: **18TH MAY, 2026**
22. Date of issue of certificate : **10TH JUNE, 2026**
23. Any other remarks: **PASSED A.I.S.S.C EXAMINATION HELD IN MARCH-2026**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

(Name & Designation)

(Name & Designation)

Sign. of Principal with Official Seal
PRINCIPAL
St John International School
Palghar

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Principal.