

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 27361113705)

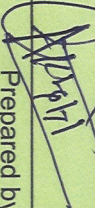


TRANSFER CERTIFICATE

School No.: **30659** Book No.: **09** S.R. No.: **749** Admission No.: **533**
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary
Registration No. of the candidate (in case Class-IX to XII) : **El126/30659/0061**

1. Name of the Student: **AMMAR AHMED MOHAMMED AQUEL SHAIKH**
2. Mother's Name: **ANJUM ARA SHAIKH** Father's Name: **MOHAMMED AQUEL SHAIKH**
3. Aadhar Card No: **4112 5978 8411** Student Id: **20102736111021000060**
4. APAAR ID: **320122315864** PEN NO: **222223340824**
5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.
(In figures) **06-11-2009** (in words) **SIXTH NOVEMBER TWO THOUSAND NINE**
6. Proof for Date of Birth submitted at the time of admission **LEAVINUR CERTIFICATE**
7. Nationality: **INDIAN** Religion **MUSLIM** Place of Birth **THALGAON**
8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **GENERAL**
9. Date of first admission in the School with class: **20-06-2017 GRADE - II (SECOND)**
10. Class in which the pupil last studied (in figure) **X** (in words) **TENTH**
11. School/Board Annual Examination last taken with result: **X - PASSED**
12. Whether failed, if so once/twice in the same class: **NO**
13. Subject studied: **ENGLISH, MARATHI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, HINDI, IT**
14. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **XI** (in words) **ELEVEN**
15. Total no. of working days: **213** Total no. of working days Present: **187**
16. Month up to which the pupil has paid school dues: **NO DUES**
17. Any fee concession availed of, if so, the nature of such concession **NO**
18. Whether NCC Cader/Boy Scout /Girl Guide (details may be given) **NO**
19. Whether school is under Govt./Minority/Independent Category **MINORITY**
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **PARTICIPATED IN INTER HOUSE COMPETITIONS**
21. Date of application for certificate: **19TH JUNE, 2026**
22. Date of issue of certificate : **23RD JUNE, 2026**
23. Any other remarks: **PASSED A.I.S.S. EXAMINATION HELD IN MARCH -2026**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.


Prepared by
(Name & Designation)


Checked by
(Name & Designation)


Sign. of Principal with Official Seal
St John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.