

ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

(UDISE No: 2736113705)



TRANSFER CERTIFICATE

School No.: **30659** Book No.: **09** S.R. No.: **660** Admission No.: **1288**
Affiliation No.: **1130753** Renewed upto: **2028** Status of School : Secondary / Sr. Secondary
Registration No. of the candidate (in case Class-IX to XII): **E/2126/30659/0001**

1. Name of the Student: **ANUSHKA ANKAR NAIK**

2. Mother's Name: **SUPRIYA ANKAR NAIK** Father's Name: **ANKAR ARUNRAO NAIK**

3. Aadhar Card No: **8334 2549 2917** Student Id: **2022 2125091630 50048**

4. APAAR ID: _____ PEN NO: **22080588066**

5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.
(In figures) **01-03-2008** (in words) **FIRST MARCH TWO THOUSAND EIGHT**

6. Proof for Date of Birth submitted at the time of admission **LEAVINLY CERTIFICATE**

7. Nationality: **INDIAN** Religion **HINDU** Place of Birth **NANDED**

8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: **GENERAL**

9. Date of first admission in the School with class: **11-04-2023** **GRADE - X (TENTH)**

10. Class in which the pupil last studied (in figure) **XII - SCIENCE** (in words) **TWELFTH - SCIENCE**

11. School/Bôard Annual Examination last taken with result: **XII - SCIENCE PASSED**

12. Whether failed, if so once/twice in the same class: **NO**

13. Subject studied: **ENGLISH, PHYSICS, CHEMISTRY, BIOLOGY, INFORMATICS PRAC.**

14. Whether qualified for promotion to the higher class:
If so, to which class (in fig) **QUALIFIED** (in words) **QUALIFIED**

15. Total no.of working days: **213** Total no.of working days Present: **210**

16. Month up to which the pupil has paid school dues: **NO DUES**

17. Any fee concession availed of, if so, the nature of such concession **NO**

18. Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) **NO**

19. Whether school is under Govt./Minority/Independent Category **MINORITY**

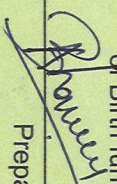
20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) **-**

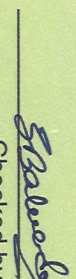
21. Date of application for certificate: **18TH MAY, 2026**

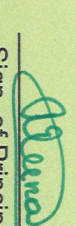
22. Date of issue of certificate : **10TH JUNE, 2026**

23. Any other remarks: **PASSED A.I.S.S.C.E. HELD IN MARCH - 2026**

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.


Prepared by
(Name & Designation)


Checked by
(Name & Designation)


Sign. of Principal with Official Seal
St John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Manager.