

# ST. JOHN INTERNATIONAL SCHOOL

(A Christian Religious Minority Institution)

St. John Technical and Educational Campus, Vevoor, Manor Road, Palghar (East),

District Palghar - 401404, Maharashtra.

Tel.: 9867027709 / 02525-297072 • Website: www.sjis.edu.in • Email: office@sjis.edu.in

(Affiliated to CBSE, Affiliation No. 1130753)

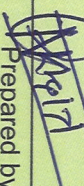
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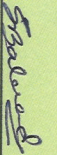


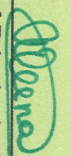
## TRANSFER CERTIFICATE

|                                                                                                                                                                           |                           |                                              |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|---------------------------|
| School No.: <b>30659</b>                                                                                                                                                  | Book No.: <b>09</b>       | S.R. No.: <b>739</b>                         | Admission No.: <b>400</b> |
| Affiliation No.: <b>1130753</b>                                                                                                                                           | Renewed upto: <b>2028</b> | Status of School : Secondary / Sr. Secondary |                           |
| Registration No. of the candidate (in case Class-IX to XII) : <b>ELU26130659/0063</b>                                                                                     |                           |                                              |                           |
| 1. Name of the Student: <b>ARYA RAHUL JADHAV</b>                                                                                                                          |                           |                                              |                           |
| 2. Mother's Name: <b>RUTUJA RAHUL JADHAV</b> Father's Name: <b>RAHUL SADDASHIV JADHAV</b>                                                                                 |                           |                                              |                           |
| 3. Aadhar Card No: <b>6859 7904 7243</b> Student Id: <b>201627361137050064</b>                                                                                            |                           |                                              |                           |
| 4. APAAR ID: <b>773633669137</b> PEN NO: <b>22557192290</b>                                                                                                               |                           |                                              |                           |
| 5. Date of Birth (in Christian Era) according to Admission & Withdrawal Register.<br>(in figures) <b>08-04-2010</b> (in words) <b>EIGHTH APRIL TWO THOUSAND TEN</b>       |                           |                                              |                           |
| 6. Proof for Date of Birth submitted at the time of admission <b>BIRTH CERTIFICATE</b>                                                                                    |                           |                                              |                           |
| 7. Nationality: <b>INDIAN</b> Religion <b>HINDU</b> Place of Birth <b>PALGHAR</b>                                                                                         |                           |                                              |                           |
| 8. Whether the Candidate belongs to Schedule Caste or Schedule Tribe or OBC: <b>SC (MAHAR)</b>                                                                            |                           |                                              |                           |
| 9. Date of first admission in the School with class: <b>10-06-2016</b> <b>GRADE - I (FIRST)</b>                                                                           |                           |                                              |                           |
| 10. Class in which the pupil last studied (in figure) <b>X</b> (in words) <b>TENTH</b>                                                                                    |                           |                                              |                           |
| 11. School/Board Annual Examination last taken with result: <b>X - PASSED</b>                                                                                             |                           |                                              |                           |
| 12. Whether failed, if so once/twice in the same class: <b>NO</b>                                                                                                         |                           |                                              |                           |
| 13. Subject studied: <b>ENGLISH, MARATHI, MATHS, SCIENCE, SOCIAL SCIENCE, IT, SANSKRIT</b>                                                                                |                           |                                              |                           |
| 14. Whether qualified for promotion to the higher class:<br>If so, to which class (in fig) <b>XI</b> (in words) <b>ELEVENTH</b>                                           |                           |                                              |                           |
| 15. Total no. of working days: <b>213</b> Total no. of working days Present: <b>188</b>                                                                                   |                           |                                              |                           |
| 16. Month up to which the pupil has paid school dues: <b>NO DUES</b>                                                                                                      |                           |                                              |                           |
| 17. Any fee concession availed of, if so, the nature of such concession <b>NO</b>                                                                                         |                           |                                              |                           |
| 18. Whether NCC Cadet/Boy Scout /Girl Guide (details may be given) <b>NO</b>                                                                                              |                           |                                              |                           |
| 19. Whether school is under Govt./Minority/Independent Category <b>MINORITY</b>                                                                                           |                           |                                              |                           |
| 20. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) <b>PARTICIPATION IN INTER HOUSE COMPETITIONS</b> |                           |                                              |                           |
| 21. Date of application for certificate: <b>2ND JUNE, 2026</b>                                                                                                            |                           |                                              |                           |
| 22. Date of issue of certificate : <b>8TH JUNE, 2026</b>                                                                                                                  |                           |                                              |                           |
| 23. Any other remarks: <b>PASSED A-1-S-S EXAMINATION HELD IN MARCH-2026</b>                                                                                               |                           |                                              |                           |

I hereby declare that the above information including Name of the Candidate, Father's Name, Mother's Name and Date of Birth furnished above is correct as per school records.

Prepared by 

Checked by 

Sign. of Principal with Official Seal  
  
St John International School

Note: - If, this T.C. is issued by the Officiating / Incharge Principal, is variably countersigned by the Mahanager.